

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 05 1992

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 05 1992

The applicant..... Marina Plon

..... 2225 E. Flamingo Road, of..... Las Vegas,

Street and No. or P.O. Box No.

City or Town

..... Nevada 89119, hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a

copartnership or association, give names of members.)..... N/A

1. The source of the proposed appropriation is..... an underground source

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.1 CFS..... second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... N/A

3. The water to be used for..... quasi-municipal purposes

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... N/A

(b) Stockwater, state number and kinds of animals to be watered..... N/A

(c) Other use (describe fully under No. 12. "Remarks")..... see item no. 12

(d) Power:

(1) Horsepower developed..... N/A

(2) Point of return of water to stream..... N/A

5. The water is to be diverted from its source at the following point..... SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T22S, R61E,

Describe as being within a 40-acre subdivision of public

MDB&M, or at a point from which the East quarter (E $\frac{1}{4}$) corner of said Section 36,

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

T22S, R61E, MDB&M, bears South 25° 45' 46" East a distance of 561.00 feet.

6. Place of use..... being a portion of Lot four of Parcel Maps file 6, Page 92 being

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

a portion of the North half (N $\frac{1}{2}$) of the Southeast quarter (SE $\frac{1}{4}$) of the Southeast
quarter (SE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section 36, T22S, R61E, MDB&M,
Clark County, Nevada.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill 8" steel cased well, install 5hp

submersible pump, storage tank, pressure tank, booster pump, totalizing meter, piping, wiring and appurtenances.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....one year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
Well to service four houses.

By: Robert Fulstone Agent
Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, NV 89106

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that said application does not meet the exemptions as outlined in Amended Order No. 1054. The appropriation of underground water for quasi-municipal purposes, as applied for, would conflict with and impair existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 24th day of March
A.D. 1993

State Engineer